

# Youth

Dmytruk, Chrysant and  
Leslie May 65  
10915 - 124 st., ste. 26

**The National Monthly For Ukrainian Catholic Youth**

Vol. 20, No. 9

October, 1964



The restoration of the Monte Cassino following 1944 Allied bombings was dedicated by His Holiness Pope Paul VI

*YOUTH . . . THE GOLDEN AGE OF OPPORTUNITY*



# YOUTH

ORGAN OF THE UKRAINIAN CATHOLIC YOUTH  
Motto of the U.C.Y. — "Always faithful and united for  
God and Country."

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## YOUTH MAGAZINE

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Address of National U.C.Y. Executive

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## THE EDITOR'S CHAIR

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To ensure a successful year for any club it is essential to have a program planned for the year's activities and meetings. A well planned program avoids too much stress being placed on certain phases of a club's time. We find that in some clubs the social activities have been given all the time while the cultural or spiritual periods have been neglected. Less time is wasted at the meetings on wondering what to do next month since the chairmen with their committees will be organizing and planning for these activities. Due to careful planning a club's meetings and activities will be more enjoyable and beneficial to their members.

In the fall a program committee should be appointed to do the planning for the club. Perhaps the vice-president could be in charge of this committee and see that the plans that are laid will be for the good of the members. The completed program then is presented to the entire club for their approval. With the necessary alterations completed the various chairmen and their committees begin to plan for these activities well in advance.

In reading about the activities of the best U.C.Y. club in Canada which is the Blessed Virgin Mary U.C.Y. of Winnipeg, we find that they were able to accomplish much. Study this report carefully since some of their activities might also be successfully held in your club.

Not only are programs helpful in clubs but the regional, diocesan and national will find them of aid in carrying out their projects. These programs could be extended for their full term of office whether it is two or three years.

If any of your clubs have had experience with program planning please submit your suggestions and ideas which I will be glad to see published. I feel that all clubs should help each other in any way possible and in this way we will build stronger and better clubs throughout our organization.

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***Support your club***  
***Make it the Best!***

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## *Our President Reports*

In my acceptance address during the fifth session of our National Convention held in Winnipeg between July 2 and 3, and in my talk with you that appeared in the last issue of our own magazine, I stressed the importance of the individual member and his importance to us of the National Executive. In these columns which will be headed "Our President Comments" I will try to speak with you the individual member and also when desirable with your local or diocesan executives. Let's make this column a link between you and us.

Our National Convention came and went and so did the summer months which we all try to use for relaxation or some other type of renewal. With the onset of the fall and winter we return to our hobbies, organizations or other interests which by their nature are suitable for indoors. With this change of pace, all our U.C.Y. locals and diocesan executives return to normal routines, elect new executives where necessary and resume their club activities. We hope that once your clubs get going, and they could be in full swing by St. Michael's Day, you will let your diocesan executives know that you are functioning. If you do, they will be able to help you in your programs and be of any other assistance that your club may require. Please remember that your diocesan executive as well as your National exist only to serve you — that is their aim.

In the last issue of the Youth magazine you had the opportunity to read the resolutions passed by our delegates at the National Convention. Some of the resolutions apply to you, others don't. As you have seen the U.C.Y. fiscal year will now begin on September 1st and end on August 31. You are asked to comply with this standardization immediately so that we all function together. It was unpremeditated but realized later, that our new fiscal year starts at the same time as the Ecclesiastical Year in the Ukrainian Rite. Tradition relates that our Lord Jesus Christ started his public career in September and it is in remembrance of this that the ecclesiastical year in the Eastern Church begins at this time. It is nice to know that our choice has precedent in tradition.

Another resolution which affects you immediately pertains to the increase in membership fee to \$3.00 per year. Your delegates have seen fit to increase the Youth magazine subscription to \$1.50. This was a most timely increase. You know very well how prices have increased over the last 20 years. Yes, our Youth magazine started publication in 1944 and its price was unchanged though it did cost from \$1.30 to \$1.40 a year to publish it during the last 10 years. No wonder the magazine was never financially stable. An increase from 25 to 75 cents was approved to the portion sent to the National Executive. It was felt that the National should get more money so that they could accumulate some funds which would allow printing and free distribution of the U.C.Y. Constitution to all members on a regular basis. We are sure that this was a worthwhile decision from which only you could benefit. Your local executives retention was also increased from 25 to 50 cents. It was only the portion retained by your diocesan executive that remained unchanged. All the above together give you the \$3.00 membership. We hope and think that you will agree that our membership is very reasonable and that each one of you can afford this expense once per year. We urge you, with all our heart, to support your local and buy your memberships as soon as possible.

The other resolutions and items of interest to you I will discuss with you in the next issue. Now in closing we wish you a good start in your club's activities. God bless you.

— CHRYS DMYTRUK.

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## *Edmonton Diocesan Report*

### I. EXECUTIVE:

July 1961 - July, 1964

Honorary President, Bishop Savaryn (1960-63), (1963-64)

Spiritual Director, Fr. Greschuk (1960-63), (1963-64)

President, Walter Kmet (1960-63); John Kowalchuk (1963-64)

Vice-Pres., Bob Pshyk, (1960-63); Bill Kobitowich (Res.) (1963-64); Gene Ewanyshyn (1963-64)

Recording Sec., Sylvia Karabonik (Res.) (196-64)

Corresponding Sec., Sharon Pappe (Res.) (1963-64); Pauline Fediow  
Treasurer, Adeline Stepanyk (Res.) (1960-63); Dianne Tyrkalo (1960-63); Ron Daciuk (Moved) (1963-64); Eugene Herasymyuk (1963-64)  
Fifth Member, Victoria Stecyk (1960-64); Eugene Herasymyuk (1963-64)  
Publicity and Press Chairman, Mary Pidoborozny (1960-63); (Mrs.) A. Kowalchuk (1963-64)  
Auditors, Dr. Ernie Rakochey (1960-63; Todd Sowiak (1960-63) Chrys Dmytruk (1963-64); Mrs. Leslie Dmytruk (1963-64)  
Spiritual Chairman, Andy Fedunyk (Also Cultural, Inactive) (1963-64)  
Organizational Chairman, Ed Charchuk (1960-63); Phyllis Nimchuk (Inactive) (1963-64)  
Social and Sports Chairman, Ed Morgan (1960-63)  
Josephs (Social) (1960-63); George Danilak (1963-63)  
Education - Cultural Chairman, Dianne Tyrkalo (1960-63; Mike Klapay (Inactive) (1960-63)  
Eastern Regional Pres., Peter Pauk (Inactive) (1963-64)  
Western Regional Pres., Bill Pakosz (Inactive) (1963-64)

## II. STATISTICS:

1. Local units active 15
2. Membership:
  - 1961—350 (estimated, records incomplete)
  - 1962—200 (estimated, records incomplete)
  - 1963—200 (467 paid memberships to National - cards not returned by Units)
  - 1964—250

## III. ACTIVITIES:

1. Conventions and Conferences called and organized by the executive:

Nov. 5, 1960, Myrnam Regional Conference — 45 delegates representing Myrnam, Two Hills, Derwent, New Kiew. Club report presented.

Purpose: Discuss and solve problems of U.C.Y. clubs.

Nov. 12, 1960 Borchiw Regional Conference. 35 delegates representing Borchiw, Round Hill and Edmonton. (St. Josaphat's



Jr., St. Basil's Sr., and St. Basil's Jr.). Club reports presented.

Purpose: Propose U.C.Y. plan of action and discuss U.C.Y. problems.

May 13, 1961, Two Hills Regional Convention. 35 delegates representing Two Hills, Myrnam, Vilna, New Kiew, Derwent. Club reports presented.

Purpose: Discuss U.C.Y. problems.

March 30, 31, 1963, Edmonton Diocese U.C.Y. Convention.

Purpose: Election of new officers. Panel discussion theme: "Where do we go from here?"

Nov. 9, 1963, Edmonton Diocese U.C.Y. Convention. Delegates representing Edmonton (St. Basil's Sr., St. Basil's Jr., St. Josaphat's Jr. and St. Josaphat's Sr.), Jasper Place, Calgary, Carval, Borchiew, Myrnam, Mundare. Club reports presented.

Theme: "25th Anniversary U.C.Y.". Highlight: "Silver Anniversary Ball."

## 2. Diocesan Executive visits to Locals:

March, 1961 — Holden, Round Hill

May 7, 1961 — Vilna

Fall, 1963 — Manley

Feb. 1964 — Chipman

April 1864 — Borchiew, Calgary

and Others

At these visits the Diocesan Executive observed the Local Units in action, usually at a regular meeting. These visits provided excellent opportunities for closer relation, strengthening organization, and co-ordinating the activities of the Locals. The personal contract of the Diocesan Executive with the Locals revived the interest of many Local members in U.C.Y.

## 3. SPIRITUAL

The local units were encouraged particularly at conventions, regional conferences, and local visits to hold regular Communion breakfasts and especially on Saint Michael's Day in honour of our Patron Saint.

Members of the U.C.Y. were encouraged to participate in annual retreats. Retreats were organized and held annually at the St. Albert Retreat House.

## 4. SPORTS

Annual Curling bonspitls were organized and many of the

local units competed at Edmonton. The bonspiels were a great success and were very popular with the U.C.Y. members.

In July of each year a sports rally was held at Mundare. The program included Mass and a ball tournament which was very successful and well attended by many local units.

## 5. GENERAL

A member of the executive, usually the president, attends the regular meetings of the Ukrainian Catholic Council.

Circulars, reports and programs of activities such as conventions, conferences and sports rallies are prepared and distributed to the local units in the diocese.

Dues of the organization are collected from the units and forwarded to the National and Publication headquarters.

Membership cards, constitutions and identification buttons are obtained from the National Executive and distributed to the local units.

Copies of the minutes of the Diocesan U.C.Y. Executive meetings, since April, 1964, have been mailed to the local executives.

## 6. FINANCIAL STATEMENT

The financial report covers the period from January 1, 1963 to June 5, 1964. Entries prior to January 1, 1963 are incomplete and could not be used in the preparation of the report. The total income for the period under review was \$1,501.85 and the total expenses \$1,448.22 giving a balance of \$53.63. The treasurer's book balance was \$220.44 and the total cash available \$157.94. The total assets of the Edmonton Diocesan U.C.Y. Executive are \$239.15.

The Edmonton Diocesan Executive has sent to the National U.C.Y. Executive the following amounts since January 1, 1963:

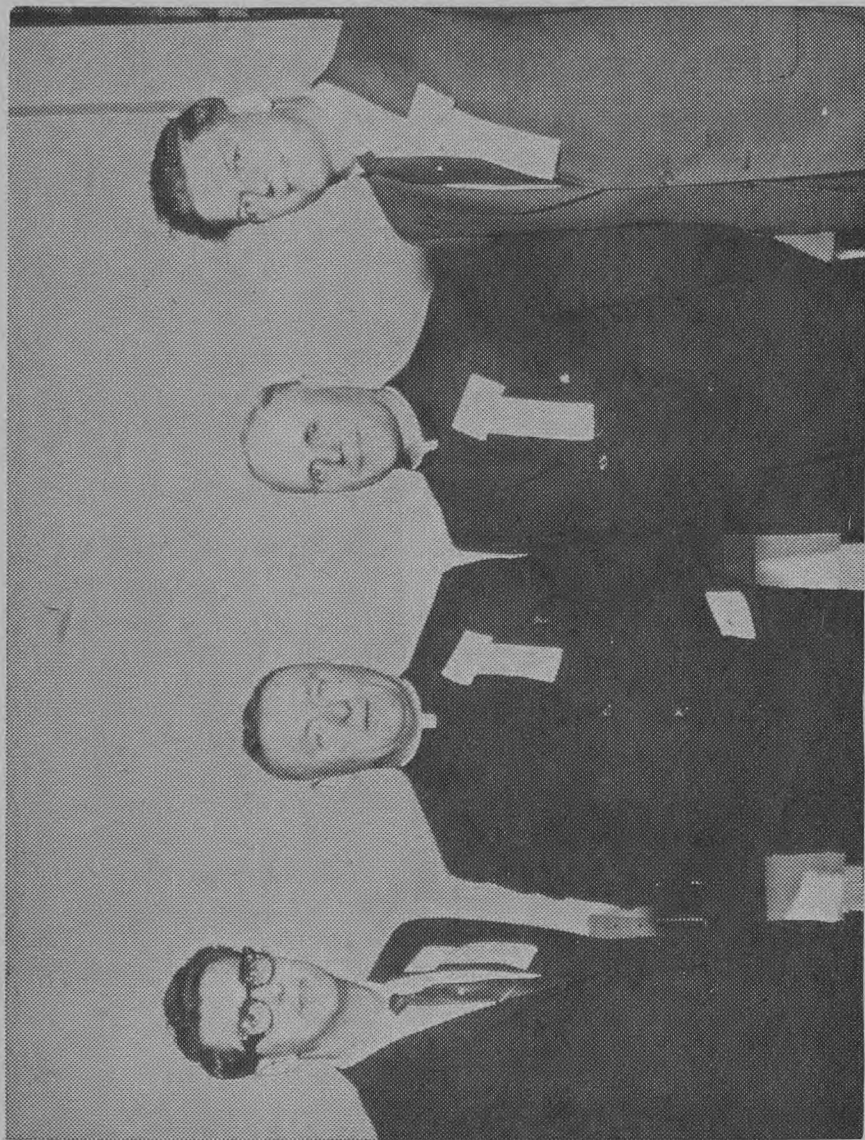
for 467 — 1963 membership cards .....	\$116.75
for 250 — 1964 membership cards .....	62.50

A shortage of \$10.00 resulted from non-deposit of the 1963 Mundare ball tournament is being carried in the financial statement as an asset. It is hoped that the shortage will be traced and made good.

M. GRESCHUK, Spiritual Director.

J. KOWALCHUK, President.





Taken at Convention — left to right: Chrysant Dmytruk (New National U.C.Y. President); Father Horoshko (First National Spiritual Director); Father Kristalovich (Last National U.C.Y. Spiritual Chaplain). and Michael Buyachek (past vice-president of National U.C.Y.)

## St. Margaret Mary Alacoque (1647-1690)

St. Margaret was born on July 22nd, 1647 at Llautecour in the Charolais district of Burgundy. She was the fifth child of Clau-de Alacogue, a royal notary.

When she was eight years old, her father died, and her troubles began in earnest. Her mother fruitlessly tried to collect bad debts he had left in the countryside. Mother and daughter were obliged to share the farm with relations-in-laws, envious, rapacious and coarse, who were glad to have the refined Alacogues at their mercy.

Margaret was cured from a wasting sickness at 14 after making a vow to Our Lady that she would one day be one of her daughters. In June 1671, after many struggles, she entered the Visitation convent of Paray-le-Monial among forty aristocrats, some of whom had no vocation.

In the retreat before her profession, our Lord said, "Behold the wound in my side, wherein thou art to make their actual abode, now and forever. She was professed on November 6th, 1672, and made assistant to the kindly but brisk and practical infirmarian who had small use for ecstasies.

The first of the four great

visions in which Christ revealed His Sacred Heart to her took place soon after Christmas on the feast of St. John the Evangelist, 1673. He said, "My divine Heart is so inflamed with love for men, and for thee in particular, that being unable any longer to contain within itself the flames of its burning charity, it must spread them abroad by thy means.

In the second great vision, "He assured me that we must honour the heart of God under the figure of this heart of flesh."

The third great vision took place on a first Friday of some unspecified month. Christ especially enjoined her to communicate on the first Friday of each month.

These revelations brought all manner of physical infirmity to her which she welcomed joyfully.

In the autumn of 1674, God promised to send her a servant of his to confirm her in her way. "My faithful servant and perfect friend," Pierre Claude la Colombiere made his final vows at Lyons in February, 1675, and immediately afterwards, to the surprise of everybody who had

followed his brilliant career in Paris, he was sent to be superior of the Jesuit house at Paray. A shrewd intellectual, he never knew ecstasies by personal experience, but was content to love Christ in "a cloud of unknowing. When he saw Margaret, he was inspired to say to Mere Saumaise: "She is a chosen soul." He confirmed her in her way. z

The greatest vision of all took place within the octave of Corpus Christi in the year 1676. Before the Blessed Sacrament exposed on the altar, she heard these tremendous words: "Behold this Heart which has so loved men, that it has spared nothing, even to exhausting and consuming itself in order to prove its love for them." And then Christ asked her that the Friday after the octave of Corpus Christie should be set apart for a special feast to honor his heart; Communion was to be received on that day and reparation made by a solemn act.

Pere la Colombiere told her to commit all her visions to writing before he left for London.

The terrible persecution from the community came to a head on November 20th, 1677. Our Lord commanded Margaret to offer herself a victim to divine justice, to expiate the sins of

the community against charity. When she knelt down to do so, they all began to think she had gone out of her mind. The night that ensued is almost unbelievable. She said that all the sufferings of her life put together would not compare with what she endured that night. Afterwards, one of the nuns affirmed on oath: "She knew that the said Sister Alacoque had suffered all that she could suffer by contempt, contradictions, rebukes, insults, reproaches, without complaining, and praying for those by whom she was ill treated.

Mere Saumaise, her superior, left on Ascension Day, 1678, and on June 17th came 44 year old Mere Greyfie, providentially sent to sift the evidence, to put the saint to the test and to guard her exquisite humility. Mere Greyfie decided that Margaret's complete cure from her ills for a specified time, would be the proof that her visions were authentic.

In 1684 Mere Greyfie left Paray. A new generation of young nuns was springing up. Soon after, Margaret was appointed novice mistress. On her feast, St. Margaret's Day, July 20th, 1685, which fell that year on a Friday, Margaret told her novices that, instead of presents, she would prefer them to



offer to Christ's heart all these so dolorous and so exquisite honors they had intended for her. So they prepared a little altar for her on the morning of her feast, having placed on it a crude, naive drawing of the wounded Heart surrounded by flames and a crown of thorns. By June 1686 the nuns were doing honor to a miniature of the Sacred Heart in choir. On September 7th, 1688, the first chapel in the garden was consecrated to the Sacred Heart.

Her work done, Margaret fell ill on October 8th, 1690. She whom Abbe Bremand movingly calls 'so fragile and so lofty,

was soon to become the inheritor of all the graces of the Sacred Heart. She died in an ardent transport of love on October 17th. She was 43 years of age.

The nuns noticed how beautiful she had become. Outside in the street could be heard the voices of children crying out: "The saint of the Holy Maries is dead."

She was beatified in 1864 and canonized in 1920.

—From: The Saints,

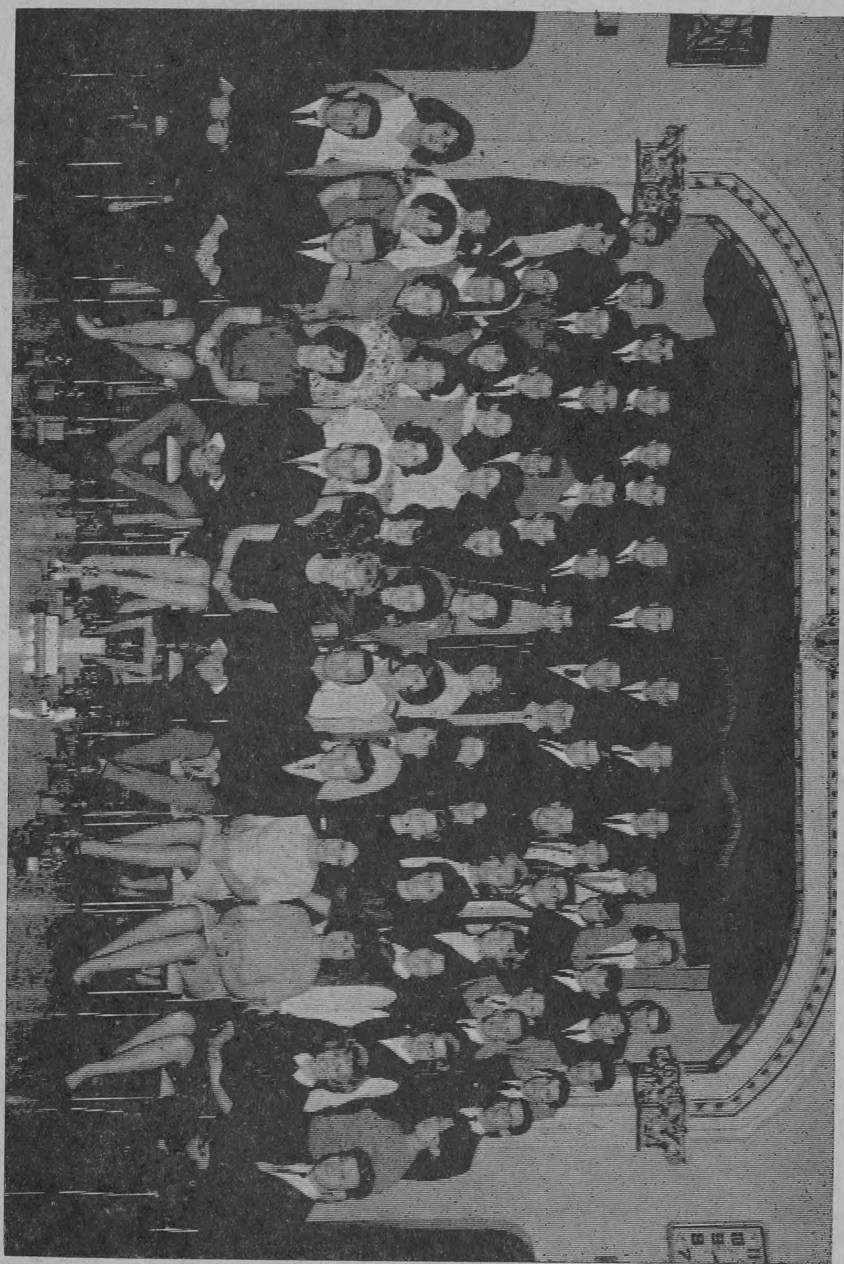
Edited by John Coulson

## *St. Nicholas Captures Trophies*

Pictured above are the members of the St. Nicholas UCY and their horde of Ping-Pong trophies captured at the Regional UCY Tournament. Recalling the famous Tournament of 1959 when they took first place in a similar sweep, St. Nick's again won nine out of possible ten trophies in the Tournament held in December of last year. Chaplain and Coach of the winning team is Fr. Flavian Kalba, OSBM, who incidentally was the 1961 Champion of the Gregorian University of Rome. Winners were: Leslie Storozniuk,

Donna Woytowich, Barbara Shaley, Mike Dutka, Jim Oste. Not content with walking off with most of the Ping-Pong and third places and the trophy trophies St. Nick's took first (not shown on the picture), in the Regional Tournament held February 22 at the Cooper-Mosienko Lanes. The First Place team was composed of: Richard Dziedzic, Dawn McBay, Elaine Musik, Mike Dutka, Ihor Kachir. In third place was the following team: Jerry Stutnick, Richard Suszinski, George Kirk, Linda Maychruk.

ST. NICHOLAS U.C.Y.





THE SAULTE STE. MARIE U.C.Y.

Please note that all those in these pictures are wearing a U.C.Y. uniform — the same as that submitted by Toronto Diocese at the last National Convention.



## Soo Club Entertains Mothers

On May 10, 1964, the U.C.Y. of St. Mary's Church in Sault Ste. Marie, held a Mother's Day tea and concert.

After a special service at the church the mothers came to the parish hall where they were greeted by members dressed in national costumes. The girls served tea and a lunch which was prepared by the youth.

Ray Refcio, the Master of Ceremonies, welcomed the mothers and opened the concert. A song, to the Blessed Virgin Mary, was sung. Little Miss Alice Telka recited a poem about "Mother's Day." Several Ukrainian dances were performed. Following this an accordion duet played a few numbers. Mrs. Mary Dyryk, President of the Women's League, gave a speech on the significance of Mother's Day.

Corsages were presented to both the oldest and youngest mother. Door prizes were given to the people holding the winning tickets.

Father Nicholas Siry concluded the entertainment by congratulating the club on its fine efforts and wishing it the best of luck in the future.

A social hour followed with more tea being served. Everyone enjoyed themselves and the youth had an opportunity to show their appreciation for the mothers.

—Mary Krupka, Secretary,  
Olga Moscicky, Treas.

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"I suppose you carry a memento of some sort in that locket," said a lady to her friend.

"Yes, a lock of my husband's hair," said the other.

"But your husband is alive."

"Sure, but his hair is gone."

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Rookie: "You say you were brought up in a tough neighborhood, Captain?"

Captain: "Yep. It was so tough a cat with a tail was a tourist."

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McPherson: I thought your son was studying to be an ear specialist — now he's told me he's studying dentistry. What changed his mind?

McTavish: I don't know. All I ever said was, "People have 32 teeth and only two ears."

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Tom: I've read that some fish grow very fast.

Tim: They do. My father caught one last year that gets bigger every time he talks about it.

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The Soo U.C.Y. — Sault Ste Marie — Left to right (top): Mary Krupka, secretary; Mary Ann Bondar, social chairwoman; Walter Mytka, spiritual chairman; Olga Mosckicky, treasurer; Irene Mytka, fifth member.

Left to right (bottom): Eugene Telka, president; Rev. N. Siry, spiritual director; Roman Dzus, vice-president.

Absent: Peter Korneluk, sports chairman; Ted Telka, sports chairman.

## *Roblin wins Trophy*

Last weekend has been busy and eventful for the Roblin Ukrainian Catholic Youth Club. On Friday, May 29th, Roblin and District Fast Ball Tournament was held at Benito with Swan River, Benito and Roblin clubs participating. In the final round Roblin won the championship and trophy in the convincing manner (by defeating Benito 20 - 6. Roblin team consisted of: Morris Yakubowski, pitcher; Ignace Paczkoski, catcher; Diane Lichkowski, Victor Yakubowski, Lucy Shwaykoski, Jackie Kolson, Chris Znak, Joyce Maluga, Ernie Shwaykoski. Cheerleaders: Susan Barnoski, Delores Twerdun, Ron Boychuk and Emil Sebulski.

**"Living Rosary"** — an annual May event sponsored by Roblin U.C.Y. Club members was held on Sunday, May 31st. Eighty U.C.Y. members from Benito, Durban, Swan River, Dauphin, Russell, Angusville and Wynyard, Sask. gathered for four o'clock Mass in the Holy Redeemer's Church. After Mass, a procession made up of U.C.Y. members and guests moved on to the Grotto where 53 girls and 12 boys (girls dressed in white and wearing blue capes) formed into a rosary. The

rosary was recited in both English and Ukrainian service. at the Grotto was conducted by Fr. Perejda, Fr. Wiwchar and Fr. Dzurman giving the sermon in English.

Following the service, U.C.Y. members gathered at the hall for supper where Mrs. Luchuk and Mrs. Welechenko had a steaming hot supper awaiting. A vote of thanks is in order to these two ladies who have always so willingly helped with any social that U.C.Y. has had. After supper the group returned to church for Moleben.

Returning again to the hall where a short program of Ukrainian dancing and singing was presented by the students of St. Vladimir's College. The rest of the evening was spent by a varied program of games and dancing. An enjoyable time seemed to be had by all as when parting time came, the members were reluctant to leave for home.

On Monday evening, Roblin U.C.Y. boys met the St. Vladimir's College boys in a game of fast ball tying the game nine all. After the ball game the U.C.Y. members motored to Assissippi Beach for a weiner roast.



# *Tournament held by Edmonton Diocese*

by Alexandra Kowalchuk  
Edmonton Diocesan Press  
Chairman

This year once again, with temperatures soaring in the 90's, over 100 youth members from various points in the Edmonton Diocese met for their annual softball tournament at Mundare, Alberta.

The day began with low Mass at the Grotto followed by an outdoor Communion Breakfast.

The ball tournament followed with seven teams participating (Calgary, Skaro, Star Peno, Borschiw, St. Basil's Jr's, St. Josaphat's Jrs. and St. Josaphat's Srs.). While the teams were battling for the trophies, the spectators visited the Ukrainian Museum, played bandminton or just enjoyed the hot sun.

After the last ball game was played trophies were presented the "Founders Trophy" for the with St. Josaphat's Srs. taking first event; and St. Josaphat's Jrs. taking the "Western Cabinet Trophy" for the second event. Bob Kokytyn, pitcher on the Borschiw team, was awarded the "Most Valuable Player Trophy".

In the evening a weiner roast was held, which was highlighted by a hootenanny led by Mr. Ed Pozniak on the violin and guitar.

This drew to a close another highly successful softball tournament with the youth returning to their locals tired and sunburned but having enjoyed a great day.

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Charles: "Your sister is spoiled, isn't she?"

Edward: "No, that's just the perfume she's wearing."



The week-end has been busy

What project is your club  
undertaking?

Submit an article

to the YOUTH

NOW!



# Winnipeg Diocesan Report

## Executive — 1961 - 1963

Spiritual Director — Rev. Fr.  
J. Bozyk

President — Dan Labay

Vice President — Don Desanko

Recording Secretary — Eleanor  
Pensack

Corresponding Secretary—Mrs.  
Russ Swatek - nee Gail Ny-  
kon

Treasurer — Janice Hnybida

Publicity Chairman — Russ  
Swatek

Fifth Member — Mrs. Dan La-  
bay - nee Pauline Bobee

Spiritual Director — Rev. Fr.  
J. Bozyk

## Executive — 1963 - 1965

President — Dan Labay

Vice-President — Larry Yako-  
movich

Corresponding Secretary — Do-  
lores Stach

Recording Secretary — Nadia  
Magis

Treasurer — Don Desanko

Press Chairman — Russ Swat-  
ek

Fifth Member — Rudy Worol  
Organizational Chairman, Soc-  
ial and Sports Chairman, Ed-  
ucational and Cultural —  
Steve Zegalski and Oleh Bod-  
ner.

Auditors — Sandy Nazor, Jos-  
eph Stadynek

## STATISTICS

Number of active locals —  
12 out-of-town locals and 12  
within Winnipeg local.

We, the Executive of the Dio-  
cese of Manitoba wish to pre-  
sent to you a brief report of our  
activities and accomplishments  
from the time of the last Nati-  
onal U.C.Y. Convention in 1961  
to the present date.

As it was resolved and passed  
at the Diocesan Convention  
held November 1961, that the  
Diocesan Executive of Manito-  
ba be somewhat limited to ad-  
ministrative duties rather than  
organizational, we, have in a  
sense done just that. It became  
of prime importance and our  
aim to assist the Locals to be-  
come strong within themselves  
and to encourage them to ex-  
pand their membership so that  
the Diocese of Manitoba would  
be at the top of the member-  
ship standings.

## Activities within the Diocesan Organization:

Before any assistance could  
be given to the Locals, the dio-  
cese found that they had to be-  
come organized within themsel-  
ves. Previous to the 1961 term,  
no accurate records were kept  
as to the active locals, financial  
reports, minutes, etc. As a re-  
sult the following has been done  
to rectify the situation:

1. Provincial Census taken to  
find out the number of active  
locals and youth members with-  
in the Locals.

2. Contact Men established in

each out-of-town local so that regular correspondence could be sent from the Diocesan informing the clubs of membership cards, conventions, rallies and other such information.

3. Each member of the Executive was assigned a district of which he or she was in charge of all correspondence, membershipcards, write-ups to be published, etc., in regards to the locals involved. Regular reports from each District were submitted at each General Meeting and recorded in the files.

4. Map of Manitoba — To become better acquainted with the Districts of each out-of-town local and city locals a map was constructed. By means of colored pins, the Diocesan could tell which clubs were active, which were not, and their exact location. A chart was constructed in conjunction with map, which listed the names of every

local (out-of-town and city) and their total paid-up members. Both are kept up to date so that by looking at the chart, anyone can see the present situation of the Manitoba Diocese without refering to the files.

5. New Application form for Membership Cards — a form has been devised which requires each member to complete in triplicate, when purchasing their membership card. One copy is sent to the Youth Magazine, one to the U.C.Y. National of Canada, and one kept for file. The member's name, address, club and occupation is asked for on this form.

6. New Filing System — All information received from the application forms is recorded on cards filed alphabetically and under the respective local. This eliminates any loss of names of paid-up members.

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### ATTENTION ALL CLUBS:

Please submit all your articles and subscription fees to your diocesan executive.

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